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| FROM | NAME: | James R. Miner (Reg. No. 40,444) |
| | DIRECT DIAL: | 703-714-7449 |
| MESSAGE | Attached please find the following regarding <u>U.S. Patent Application No. 09/749,941</u> : | |
| | <ol style="list-style-type: none"> 1. Amendment Transmittal; ✓ 2. Petition for Three-Month Extension of Time; ✓ 3. Amendment; and ✓ 4. Certificate of Transmission, 1 page. ✓ | |

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OPERATOR

| | |
|----------------------------|---------------|
| DATE: | June 17, 2004 |
| TIME: | |
| CLIENT/MATTER NAME: | GEFA |
| CLIENT/MATTER NO.: | 52493.000129 |

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PTO/SB/97 (08-00)

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Attorney Docket No. 52493.000129
GE Docket No. 2000-075
Application Serial No. 09/749,941

Certificate of Transmission under 37 CFR 1.8

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certificate must identify each submitted paper.

1. Response Transmittal; ✓
2. Petition for Three-Month Extension of Time; ✓
3. Amendment; ✓
4. Certificate of Transmission, 1 page; and ✓
5. Fax Cover Sheet, 1 page. ✓

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Attorney Docket No. 52493.000129
 GE Docket No. 2000-075
 Application Serial No. 09/749,941

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re US Patent Application of:)
 Charles A. HUDSON, et al.) Group Art Unit: 2122
 Serial No.: 09/749,941) Examiner: Chameli DAS
 Filing Date: December 29, 2000)

Title: SYSTEM AND PROCESS FOR MIGRATING ENHANCEMENTS TO A SYSTEM

RESPONSE TRANSMITTAL LETTER

U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

Sir:

Enclosed is a Response in connection with the above-identified patent application.

- [X] A petition for Three-Month Extension of Time is also enclosed.
- [X] A Response in reply to the Office Action dated December 17, 2003.
- [X] An additional claim fee is required, and is calculated as shown below:

| CLAIMS AS AMENDED | | | | | | |
|---------------------------|----------------|-------------------------|-------|--------------|--------------|----------|
| For | Number Present | Highest Number Paid For | Extra | Rate | | Amount |
| | | | | Large Entity | Small Entity | |
| TOTAL CLAIMS | 36 | 34 | 2 | x \$ 18.00 | x \$ 9.00 | \$ 36.00 |
| INDEPENDENT CLAIMS | 4 | 4 | 0 | x \$ 86.00 | x \$ 43.00 | \$ 0.00 |
| MULTIPLE DEPENDENT CLAIMS | | | | \$ 290.00 | \$ 145.00 | \$ 0.00 |
| TOTAL EXTRA CLAIMS FEES | | | | | | \$ 36.00 |

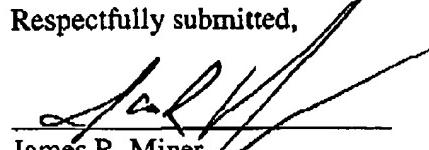
- [X] Certificate of Transmission under 37 CFR 1.8. ✓

Attorney Docket No. 52493.000129
GE Docket No. 2000-075
Application Serial No. 09/749,941
Page 2

- [X] The Commissioner is hereby authorized to charge \$986.00 (\$36.00 for the extra claim fee; \$950.00 for the third-month extension of time fee) to Deposit Account No. 50-0206.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-0206.

Respectfully submitted,

By:


James R. Miner
Registration No. 40,444

Date: June 17, 2004

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